**ADVERTISEMENT FOR THE POST OF PRINCIPAL**

With reference to the advertisement published in ‘Anandabazar Patrika’ and ‘The Telegraph’ dated 23.11.2020, applications for the following post in the MS Word format given below may be mailed to the **Chairman, RCC Institute of Information Technology** at **chairman.rcciit@gmail.com** by **23.12.2020,** clearly specifying the post applied for in the Subject of the email.

**The last date of application for the post of Principal is extended till 29.01.2021**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Post** | **Scale of Pay** | **Essential Qualification** | **Desirable**  **Qualification** | **Experience** |
| Principal | Pay Band as per AICTE norms and allowance & benefits as per State Govt. norms (6th Pay Commission) | As per AICTE norms | As per AICTE norms | As per AICTE norms |

* *The maximum age for the above post is as per prevalent Govt. and AICTE norms.*
* *Mere satisfying the eligibility criteria should not entitle an applicant to be called for interview/selection. The Management of RCCIIT reserves the right to shortlist/select/reject a candidate without citing any reason whatsoever.*

**Application form for the post of “Principal”**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | | **PERSONAL DETAILS** | | | | | | | |
| 1. Name of the Applicant   [BLOCK LETTER]: | | | | |  | | | **PHOTO** | |
| 1. Father’s Name: | | | | |  | | |
| 1. Mother’s Name | | | | |  | | | | |
| 1. Address for Communication with PIN Code | | | | |  | | | | |
| 1. Email id | | | | |  | | | | |
| 1. Mobile No | | | | |  | | | | |
| 1. Gender | | | | |  | | | | |
| 1. Date of Birth | | | | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **D** | **D** | **M** | **M** | **Y** | **Y** | **Y** | **Y** | |  |  |  |  |  |  |  |  | | | | | |
| 1. PAN Number | | | | |  | | | | |
| 1. Aadhar Number | | | | |  | | | | |
| **2.** | **EDUCATION QUALIFICATION** | | | | | | | | |
| Degree | | | Name of the Board/Univ. | Branch/ Specialization | | Year of Certification | Class &  % of Marks | | Hyperlink of Marksheet/ Certificate |
| 10th | | |  |  | |  |  | |  |
| 12th | | |  |  | |  |  | |  |
| Diploma | | |  |  | |  |  | |  |
| Graduation  [BE/B. Tech/ ….] | | |  |  | |  |  | |  |
| Post- Graduation  [ME/M. Tech/ ….] | | |  |  | |  |  | |  |
| PhD | | |  |  | |  |  | |  |
| Others | | |  |  | |  |  | |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **3.** | **EXPERIENCE** | | | | | | |
| Name of the Organization | | Designation & Dept. | Period (Date) | | Duration | | Pay Scale/ Consolidated pay |
| From | To | Years | Month |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |
|  | |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
|  | Year | Months |
| Total Teaching Experience as Regular On-Scale |  |  |
| Total Teaching Experience as full time Contractual |  |  |
| Total Industry Experience |  |  |
| Total Research Experience |  |  |
| Total Research Experience (post PhD) |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **4.** | | **RESEARCH & PUBLICATIONS** | | | | | |
| **4A.** | | **Details of PhD Guided** | | | | | |
| Sl. No. | Name of the Scholar with Regn. No. | | Name of the University | Year of Award | Applicant’s Role | | Hyperlink |
| Supervisor  [Yes/No] | Co-Supervisor  [Yes/No] |
|  |  | |  |  |  |  |  |
|  |  | |  |  |  |  |  |
|  |  | |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4B.** | | **Details of Publication in SCI journals/UGC/AICTE approved list of Journals** | | | | | | |
| Sl. No | | Title of the Paper | | Name of the Journal | Publication Details  [Publisher, Vol., Issue, Year, PP, DOI etc.] | Whether 1st Author/ Supervisor  [Yes/No] | No of Authors | Hyperlink |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4C.** | | **Details of Publication in Conference** | | | | | | |
| Sl. No | | Title of the Paper | | Name of the Conference with details | Publication Details  [Publisher, Year, PP, DOI etc.] | Whether 1st Author/ Supervisor  [Yes/No] | No of Authors | Hyperlink |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |
|  | |  | |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **4D.** | | | **Details of Authored Book, Edited Book and Book Chapter** | | | | | | |
| Sl. No | Title of the Book | | Title of Chapter | Publisher Name | Publication Details  [Year, PP, DOI., ISBN etc.] | Whether 1st Author/ Supervisor/Editor  [Yes/No] | Number of Authors or Editors | Hyperlink | |
|  |  | |  |  |  |  |  |  | |
|  |  | |  |  |  |  |  |  | |
|  |  | |  |  |  |  |  |  | |
|  |  | |  |  |  |  |  |  | |
|  |  | |  |  |  |  |  |  | |
|  |  | |  |  |  |  |  |  | |
|  |  | |  |  |  |  |  |  | |
|  |  | |  |  |  |  |  |  | |
|  |  | |  |  |  |  |  |  | |

|  |  |
| --- | --- |
| **5.** | **PROJECT AND PATENT/COPYRIGHT** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **5A.** | **DETAILS OF EXTERNAL SPONSORED PROJECT** | | | | | | | |
| Title of the Project | Sponsoring Agency | Period | | Sanctioned Amount | Whether PI  [Y/N] | Status of the Project | No of Co-PI | Hyperlink |
| From | To |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **5B.** | **DETAILS OF CONSULTANCY PROJECT** | | | | | |
| Title of the Project | Name & Address of Client | Nature of Work | Amount involved | No. of Co- Consultants, if any | Name of Institution through which the project earned | Hyperlink |
|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **5C.** | **DETAILS OF PATENT OR COPYRIGHT** | | | | |
| Title | Registration/ Publication Details | Registration /Publication Date | Name of Inventor / Coordinator | No. of Co-Inventors / Co-Coordinators | Hyperlink |
|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Any other information relevant to the post (attach separate sheet if required):

Date:

Place: Signature