**ADVERTISEMENT FOR THE POST OF PRINCIPAL**

With reference to the advertisement published in the newspaper (Times of India) dated. 12.02.2023, applications are invited for the post of **Principal** in MS word format is given below. The same may be mailed to the **Chairman, RCC Institute of Information Technology at chairman.bog@rcciit.org.in by 15.03.2023,** clearly specifying the post applied for in the subject of the mail.

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| Post  | Scale of Pay | Essential Qualification | Desirable Qualification | Experience |
| Principal | Pay band as per AICTE norms and allowances & benefits as per prevailing State Govt. norms.  | As per AICTE Norms | As per AICTE Norms  | As per AICTE Norms |

* *The maximum age for the above posts is as per prevalent Govt. and AICTE norms.*
* *Mere satisfying the eligibility criteria would not entitle an applicant to be called for interview/selection. The Management of RCCIIT reserves the right to shortlist/select/reject a candidate without citing any reason whatsoever.*
* *Regarding selection recommendation of the Selection Committee will be final subject to approval of competent authority. Qualification/Experience/Age of candidate may be relaxed by the Selection Committee for exceptional candidates.*

* *No TA/DA would be provided for the purpose of attending interview, if selected.*
* *Though who had applied as per the advertisement dated 23.11.22 and 24.11.22 in TOI and Ei-Samay, need not to apply again.*

**Application form for the post of “Principal”**

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| **1.** | **PERSONAL DETAILS** |
| 1. Name of the Applicant

[BLOCK LETTER]: |  | **PHOTO** |
| 1. Father’s Name:
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| 1. Mother’s Name
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| 1. Address for Communication with PIN Code
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| 1. Email id
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| 1. Mobile No
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| 1. Gender
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| 1. Date of Birth
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| 1. PAN Number
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| 1. Aadhar Number
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| **2.** | **EDUCATION QUALIFICATION** |
| Degree | Name of the Board/Univ. | Branch/ Specialization | Year of Certification | Class &% of Marks | Hyperlink of Marksheet/ Certificate |
| 10th  |  |  |  |  |  |
| 12th  |  |  |  |  |  |
| Diploma |  |  |  |  |  |
| Graduation[BE/B. Tech/ ….] |  |  |  |  |  |
| Post- Graduation[ME/M. Tech/ ….] |  |  |  |  |  |
| PhD |  |  |  |  |  |
| Others |  |  |  |  |  |

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| **3.** | **EXPERIENCE** |
| Name of the Organization | Designation & Dept. | Period (Date) | Duration | Pay Scale/ Consolidated pay |
| From | To | Years | Month |
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|  | Year | Months |
| Total Teaching Experience as Regular On-Scale |  |  |
| Total Teaching Experience as full time Contractual |  |  |
| Total Industry Experience |  |  |
| Total Research Experience |  |  |
| Total Research Experience (post PhD) |  |  |

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| **4.** | **RESEARCH & PUBLICATIONS** |
| **4A.** | **Details of PhD Guided** |
| Sl. No. | Name of the Scholar with Regn. No. | Name of the University | Year of Award | Applicant’s Role | Hyperlink |
| Supervisor[Yes/No] | Co-Supervisor[Yes/No] |
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| **4B.** | **Details of Publication in SCI journals/UGC/AICTE approved list of Journals** |
| Sl. No | Title of the Paper | Name of the Journal | Publication Details[Publisher, Vol., Issue, Year, PP, DOI etc.] | Whether 1st Author/ Supervisor[Yes/No] | No of Authors | Hyperlink |
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| **4C.** | **Details of Publication in Conference** |
| Sl. No | Title of the Paper | Name of the Conference with details | Publication Details[Publisher, Year, PP, DOI etc.] | Whether 1st Author/ Supervisor[Yes/No] | No of Authors | Hyperlink |
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| **4D.** | **Details of Authored Book, Edited Book and Book Chapter** |
| Sl. No | Title of the Book | Title of Chapter | Publisher Name | Publication Details[Year, PP, DOI., ISBN etc.] | Whether 1st Author/ Supervisor/Editor[Yes/No] | Number of Authors or Editors | Hyperlink |
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| **5.** | **PROJECT AND PATENT/COPYRIGHT** |

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| **5A.** | **DETAILS OF EXTERNAL SPONSORED PROJECT** |
| Title of the Project | Sponsoring Agency | Period | Sanctioned Amount | Whether PI[Y/N] | Status of the Project | No of Co-PI | Hyperlink |
| From | To |
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| **5B.** | **DETAILS OF CONSULTANCY PROJECT** |
| Title of the Project | Name & Address of Client | Nature of Work | Amount involved | No. of Co- Consultants, if any | Name of Institution through which the project earned | Hyperlink |
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| **5C.** | **DETAILS OF PATENT OR COPYRIGHT** |
| Title | Registration/ Publication Details | Registration /Publication Date | Name of Inventor / Coordinator | No. of Co-Inventors / Co-Coordinators | Hyperlink |
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Any other information relevant to the post (attach separate sheet if required):

Date:

Place: Signature